

## **2017-2018 SCHOLARSHIP NOTICE**

The Scholarship Committee of the New England Chapter of the Society of Fire Protection Engineers is seeking candidates to receive awards from the A. L. Brown Scholarship Fund for the upcoming school year. The goal of this Scholarship is to encourage students to consider a career in engineering related to Fire Protection. In the past, the Chapter Board has voted to give away up to \$20,000 in scholarships, with up to \$10,000 to the named A.L. Brown Scholar.

An applicant shall be able to meet the following criteria as of September of the upcoming school year:

- Demonstrate a sincere interest in pursuing a career in fire protection engineering.
- Permanently reside in and have graduated from a secondary school located in Connecticut, Maine, New Hampshire, Massachusetts, Rhode Island, or Vermont OR currently attend a college or university located in New England.
- Be registered as a full-time student at an institution that has ABET - accredited curricula.
- Be matriculating towards a Bachelor of Science or graduate degree in an engineering discipline.

An applicant needs to submit a copy of the application form and any other information that would help the Committee in its selection (e.g. standard financial forms). The Scholarship Committee will evaluate each case separately on the basis of all facts submitted with a qualitative rather than quantitative emphasis.

The Chapter begins accepting applications in November 2017 for scholarships to be awarded in October 2018, and completed applications must be postmarked by February 26, 2018. Awards will be announced at the New England Chapter's Annual Meeting in May 2018. All candidates will be notified of the Committee's decision. Awards are made during the Chapter's regular October 2018 meeting, following confirmation of academic status and eligibility criteria.

### **For information contact:**

2017-2018 SFPE-NEC Scholarship Chair:

Attn:  
Dana Haagensen  
Framingham Fire Department  
10 Loring Drive  
Framingham, MA 01702

E-mail Address: [scholarship@sfpe-newengland.org](mailto:scholarship@sfpe-newengland.org)  
Telephone: (978)837-8028

**APPLICATION FOR A. L. BROWN SCHOLARSHIP FUND AWARD**  
**NEW ENGLAND CHAPTER – SOCIETY OF FIRE PROTECTION ENGINEERS**

**DUE: February 26, 2018**

**TO BE COMPLETED BY THE APPLICANT**

**1. Basic Information**

Applicant Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Phone Number \_\_\_\_\_

New England home address where permanent residence was established: (If different from above, indicate the dates that you resided at this address).

Dates \_\_\_\_\_

Home Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Program of Engineering Study: (Fire Protection, Civil, Electrical, Mechanical, Chemical, other)

\_\_\_\_\_

What year of study will you be in the fall of next year? (Please circle)

Undergraduate (Freshman; Sophomore; Junior; Senior)

Graduate: (1st year; 2nd year)

Post Graduate:

Anticipated date of graduation: \_\_\_\_\_

Name, address and phone number of the school you will be attending next fall (or the schools to which you have applied if you have not been accepted yet)

School Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

Name, address, and phone number of secondary school attended and date of graduation.

School Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

## **2. Detailed Information**

Please provide a letter of introduction which will address the following additional questions and any other information you think we will need to make our decision.

- When did you first become interested in pursuing a career in, or related to, fire protection engineering (indicate the circumstances behind this decision)?
- List and briefly explain, in the order of your perceived importance, any past experience and/or accomplishments that you feel will make you a more competent fire protection engineer. Your response is not limited strictly to fire protection-related interests or activities.
- What are your short and long term career goals?
- Please enclose a statement with supporting documentation demonstrating your financial need. This should include a statement from your financial aid office or from you regarding your unfunded financial need, other scholarship awards, or other evidence of financial need.
- Indicate how the receipt of this award will benefit your pursuit of becoming a fire protection engineer.

### 3. Compile Data

Enclose with this application the letter of introduction, a copy of your most recent transcript, any supporting evidence or relevant information, including proof of your permanent residence (e.g., copy of driver's license).

### 4. Signature

To the best of my knowledge, I meet all eligibility requirements for scholarship consideration and attest that the information submitted herein is both true and accurate.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

### 5. Letter of Recommendation

After completing this application, please forward all documentation to your School Advisor, Guidance Counselor, or Program Chairperson for a Letter of Recommendation.

TO BE COMPLETED BY SCHOOL ADVISOR, GUIDANCE COUNSELOR OR PROGRAM CHAIRPERSON AND MAILED DIRECTLY TO NEC-SFPE SCHOLARSHIP COMMITTEE.

Please provide a letter discussing why you feel this individual is deserving of an A.L. Brown Scholarship. Provide a separate Letter of Recommendation, if desired.

### 6. Submission

Please have your school reference mail the completed application, with all supportive documentation, directly to the 2017-2018 New England Chapter SFPE Scholarship Committee:

Attn:  
Dana Haagensen  
Framingham Fire Department  
10 Loring Drive  
Framingham, MA 01702

---

Committee Use Only:

Received \_\_\_\_\_ Acknowledged \_\_\_\_\_ Accepted \_\_\_\_\_ Notified \_\_\_\_\_